

AMENDED

Serial No. 50620

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office FEB 23 1987 NEW PRIORITY DATE: OCT 23 2000

Returned to applicant for correction _____

Corrected application filed APR 17 1987 Map filed APR 17 1987

The applicant Gordon R. and Kathleen M. Thompson

1060 Joaquin Miller of Reno
Street and No. or P.O. Box No. City or Town

Nevada (89509) hereby make application for permission to change the
State and Zip Code No.

Manner of Use
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under 31349
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

Identify right in Decree.)

1. The source of water is Ophir Creek and its tributaries
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed .05 cfs or 8 acre feet
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Quasi-Municipal and Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for Irrigation and Stock Watering as adjudicated.
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 34, T17N, R19E, MDM, or at
Describe as being within a 40-acre subdivision of public survey and by course and
a point from which the South one-quarter corner of said Section 34 bears, S 13 $^{\circ}$
distance to a section corner. If on unsurveyed land, it should be stated.
14' E a distance of 2,359 feet.
6. The existing permitted point of diversion is located within NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 34, T17N, R19E, MDM,
If point of diversion is not changed, do not answer.
or at a point from which the South one-quarter corner of said Section 34 bears,
S 13 $^{\circ}$ 14' E a distance of 2,359 feet.
7. Proposed place of use Portion of NE $\frac{1}{4}$ SE $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 34, T17N, R19E, MDM
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use Portion of NE $\frac{1}{4}$ SE $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 34, T17N, R19E, MDM
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day
10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Existing infiltration sump pump and
State manner in which water is to be diverted, i.e. diversion structure, ditches,
pipelines.
pipes and flumes, or drilled well, etc.
12. Estimated cost of works \$20,000
13. Estimated time required to construct works One Year

14. Estimated time required to complete the application of water to beneficial use..... Two Years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Diversion from existing sump that receives water directly from a diversion of Ophir Creek through Dall Ditch. Water is strictly infiltrating surface water decreed under Ophir Creek Decree. This water is used to serve four residences.

By..... s/ Richard W. Arden Agent
950 Industrial Way
Sparks, NV 89431

Compared..... pm/se..... pm/se

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place and manner of use of the waters of Ophir Creek as heretofore granted under Permit 31349, is issued subject to the terms and conditions imposed in said Permit 31349, and with the understanding that no other rights on the source will be affected by the change proposed herein. A measuring device must be installed and measurements of water use kept.

This permit is granted with the understanding that all uses are changed to quasi-municipal use and no irrigation or watering of stock is allowed.

It is further conditioned and understood that the water will be diverted by a existing infiltration sump and that a totalizing meter be installed on the discharge line near the point of diversion and accurate measurements must be kept of water placed to beneficial use.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 0.05..... cubic feet per second, but not to exceed 8 acre feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before..... May 17, 1990

Proof of completion of work shall be filed before..... June 17, 1990

Application of water to beneficial use shall be made on or before..... May 17, 1992

Proof of the application of water to beneficial use shall be filed on or before..... June 17, 1992

Map in support of proof of beneficial use shall be filed on or before..... June 17, 1992

Completion of work filed..... AUG 21 1990

IN TESTIMONY WHEREOF, I..... PETER G. MORROS.....

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this..... 17th..... day of..... May.....

Cultural map filed..... *15832 Morehouse por *AUG 1 3 2001

Certificate No..... Issued.....

2407 (Rev. 6-81)

CANCELLED OCT 11 2000
OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT
P. E. P.
Can. Rescinded 5/1/2002

The Thompson portion being 2.76 AFA and the Zimmerman portion being 1.90 AFA

CANCELLED MAR 11 2004
OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT
P. E. P.
STATE ENGINEER